

## CHALVINGTON WITH RIPE PARISH COUNCIL

To all Parish Councillors (copies to County and District Councillors):

You are hereby summoned to attend a meeting of the Parish Council to be held on Monday 2nd December 2019 at 7.30pm at the Hayton Baker Hall, Ripe.

*Alison Stevens*

21st November 2019

The first ten minutes will be available for the public to ask any questions on items on the agenda. Members of the public are welcome to stay and observe the rest of the meeting.

### A G E N D A

1. **PUBLIC SESSION** - To include;
  - Updates from the County and District Councillors.
2. **APOLOGIES FOR ABSENCE.**
3. **MINUTES OF THE FULL COUNCIL MEETING HELD ON 4<sup>th</sup> NOVEMBER 2019** – to approve.
4. **CLERK'S REPORT ON MATTERS' ARISING NOT INCLUDED ELSEWHERE ON THIS AGENDA.**
5. **DISCLOSURES OF INTERESTS**, if any. Please also advise of any changes to the Register of Interests.
6. **REPORTS FROM OUTSIDE MEETINGS;**

The meeting will then be suspended to allow members of the public to ask questions or comment on the planning applications being discussed;
7. **PLANNING APPLICATIONS** to include any received after the agenda was sent out;

The meeting will be re-opened and the councillors will make their formal comments on the applications.
8. **CIL - COMMUNITY INFRASTRUCTURE LEVY;**
  - To consider the purchase of a defibrillator as the first item of expenditure from CIL.
  - Update from the Working Party.
9. **PARISH COUNCIL COMMUNICATION** – update from the Website Working Party.
10. **LOCAL GREEN SPACES** – to consider producing a Neighbourhood Plan for Local Green Spaces only.
11. **UPDATE ON TRAFFIC CALMING** – update on the speed restriction devices.
12. **HANDBELLS** – To discuss possible users.
13. **CONSULTATION** - Strengthening police powers to tackle unauthorised encampments

**14. NEW CLERK** – to provide an update on the recruitment process for a new Parish Clerk and agree alternative advertising if necessary.

**15. CHEQUES FOR PAYMENT** – for approval.

**16. QUESTIONS FROM PARISH COUNCILLORS.**

