

CHALVINGTON WITH RIPE PARISH COUNCIL

To all Parish Councillors (copies to County and District Councillors):

You are hereby summoned to attend a meeting of the Parish Council to be held on Monday 1st October 2018 at 7.30pm at the Hayton Baker Hall, Ripe.

Alison Stevens

21st September 2018

The first ten minutes will be available for the public to ask any questions on items on the agenda. Members of the public are welcome to stay and observe the rest of the meeting.

A G E N D A

1. **PUBLIC SESSION** - To include;
 - Maria Caulfield MP – update on the A27.
 - Updates from the County and District Councillors.
2. **APOLOGIES FOR ABSENCE.**
3. **MINUTES OF THE FULL COUNCIL MEETING HELD ON 3rd SEPTEMBER 2018** – to approve.
4. **CLERK'S REPORT ON MATTERS' ARISING NOT INCLUDED ELSEWHERE ON THIS AGENDA.**
5. **DISCLOSURES OF INTERESTS**, if any. Please also advise of any changes to the Register of Interests.
6. **REPORTS FROM OUTSIDE MEETINGS.**
7. **PLANNING APPLICATIONS** to include any received after the agenda was sent out and;

WD/2018/1613/LB - The Old Cottage, The Street, Ripe, BN8 6BD - Replacement of contemporary rear extensions with a more coherent single-storey extension, with associated internal and external alterations including small first floor extension to rear, removal of tile hanging to south and west elevations, new wet room at first floor, new rooflight, and installation of wood burning stove and flue.

WD/2018/1708/FR - Pepperham, Mark Cross Lane, Ripe, BN8 6AW - Retrospective application for minor fenestration alterations to part of the east elevation and internal layout change to a domestic outbuilding and for continued use to also provide occasional holiday accommodation
8. **WEALDEN LOCAL PLAN** – to consider whether to make a formal response from the Parish Council and if so, agree what that response will be.
9. **CO-OPTION OF NEW COUNCILLOR.**
10. **TO CONSIDER COMMISSIONING A TRAFFIC/SPEED SURVEY.**
11. **DEFIBRILLATORS** - update.
12. **RIPE CHRISTMAS TREE** – to consider authorising the licence.

13. CHEQUES FOR PAYMENT – for approval.

14. QUESTIONS FROM PARISH COUNCILLORS.