

## CHALVINGTON WITH RIPE PARISH COUNCIL

**To all Parish Councillors (copies to County and District Councillors):**

**You are hereby summoned to attend a meeting of the Parish Council to be held on Monday 3<sup>rd</sup> October 2016 at 7.30pm at the Hayton Baker Hall, Ripe.**

*Alison Stevens*

20<sup>th</sup> September 2016

The first ten minutes will be available for relevant questions, if any, from the public. Members of the public are welcome to stay and observe the rest of the meeting.

### A G E N D A

1. **PUBLIC SESSION** – To also include any updates from the County and District Councillors.
2. **APOLOGIES FOR ABSENCE.**
3. **MINUTES OF THE FULL COUNCIL MEETING HELD ON 5<sup>th</sup> SEPTEMBER 2016** – to approve.
4. **CLERK'S REPORT ON MATTERS' ARISING NOT INCLUDED ELSEWHERE ON THIS AGENDA.**
5. **DISCLOSURES OF INTERESTS**, if any. Please also advise of any changes to the Register of Interests.
6. **REPORTS FROM OUTSIDE MEETINGS.**
7. **PLANNING APPLICATIONS**, if any;
8. **FINANCE UPDATE** – to include a request to fund the planting of bulbs throughout the Parish.
9. **TRAFFIC SURVEY** – to consider carrying out a traffic survey to compare traffic speeds and traffic volume in Ripe with that in say five years' time.
10. **SAVE WEALDEN FROM OVERDEVELOPMENT TEAM** – to consider whether to get involved.
11. **DEFIBRILLATORS** – to consider providing a defibrillator(s) in the Parish - update.
12. **CHEQUES FOR PAYMENT** – for approval.
13. **QUESTIONS FROM PARISH COUNCILLORS.**

