

## CHALVINGTON WITH RIPE PARISH COUNCIL

**To all Parish Councillors (copies to County and District Councillors):**

**You are hereby summoned to attend a meeting of the Parish Council to be held on Monday 6<sup>th</sup> November 2017 at 7.30pm at the Hayton Baker Hall, Ripe.**

*Alison Stevens*

23<sup>rd</sup> October 2017

The first ten minutes will be available for relevant questions, if any, from the public but these may be extended on this occasion. Members of the public are welcome to stay and observe the rest of the meeting.

### A G E N D A

1. **PUBLIC SESSION** - To also include any updates from the County and District Councillors.
2. **APOLOGIES FOR ABSENCE.**
3. **MINUTES OF THE FULL COUNCIL MEETINGS HELD ON THE 2<sup>nd</sup> OCTOBER 2017** – to approve.
4. **CLERK'S REPORT ON MATTERS' ARISING NOT INCLUDED ELSEWHERE ON THIS AGENDA.**
5. **DISCLOSURES OF INTERESTS**, if any. Please also advise of any changes to the Register of Interests.
6. **REPORTS FROM OUTSIDE MEETINGS.**
7. **PLANNING APPLICATIONS** to include any received after the agenda was sent out.
8. **DOG MESS** – update on the 'bag it, bin it' signs for the path between the two churches.
9. **PRECEPT 2018-2019** –
  - i: to consider any grant requests 2018=2019.
  - ii: to consider paying for extra cuts to the verges.
  - iii: to agree the precept for 2018-2019 subject to government legislation due late December
10. **HIGHWAYS**- update from previous meeting.
11. **ESCC LIBRARY CONSULTATION** - to agree a response to the proposals which include closing seven libraries and stopping the mobile library service.
12. **CHALVINGTON AND RIPE EQUESTRIAN** – to consider recommending 'think horse' signs fir the Parish to help protect horse riders.
13. **FENCING** – update.

**14. CHEQUES FOR PAYMENT** – for approval.

**15. QUESTIONS FROM PARISH COUNCILLORS.**