## CHALVINGTON WITH RIPE PARISH COUNCIL

To all Parish Councillors (copies to County and District Councillors):

You are hereby summoned to attend a meeting of the Parish Council to be held on Monday 2<sup>nd</sup> March 2015 at 7.30pm at the Hayton Baker Hall, Ripe.

Alison Hillman

18<sup>th</sup> February 2015

The first ten minutes will be available for relevant questions, if any, from the public. Members of the public are welcome to stay and observe the rest of the meeting.

## AGENDA

- 1. PUBLIC SESSION.
- 2. APOLOGIES FOR ABSENCE:
- 3. MINUTES OF THE FULL COUNCIL MEETING HELD ON 2<sup>nd</sup> February 2015.
- 4. CLERK'S REPORT ON MATTERS' ARISING.
- **5. DISCLOSURES OF INTERESTS, IF ANY**. Please also advise of any changes to the Register of Interests.
- **6. REPORTS FROM OUTSIDE MEETINGS** if any.
- **7. PLANNING APPLICATIONS** if any, for comments.
- **8.** THE LAMB PUBLIC HOUSE update.
- **9. VILLAGE PLAN UPDATE** update, if available.
- **10. MEETING DATES 2015-2016**
- 11. INTERNAL CONTROL ARRANGEMENTS to approve Internal Audit Review Checklist.
- 12. ELECTIONS 2015 update.
- 13. CHEQUES FOR PAYMENT See attached list
- 14. QUESTIONS FROM PARISH COUNCILLORS.